



# Messengers and Prophets

**Q: Who are Messengers and Prophets?**

**A: Messengers and Prophets are humans and the servants of Allah Ta'ala. They were sent onto this earth to guide humanity and deliver the message of Allah Ta'ala to them. They perform miracles and can make the unseen apparent. They never lie and are free from committing any kind of sin. There have been approximately 124,000 to 240,000 Messengers and Prophets. The first of them was Hazrat Adam and the last is our Beloved Prophet, Hazrat Muhammad Peace and blessings of Allah be Upon him.**

**Q: Are we allowed to write p.b.u.h or صلعم after the name of the prophets?**

**A: It is Haraam to abbreviate the salutations to the name of the prophets. We should always say and write the entire salutations. So we should write Peace Be Upon Him instead of abbreviating it to p.b.u.h.**

(The Rays Of Islamic Law, Anwar-e-Shariat)

# The Day Of Judgement

**Q: What is Qiyamat?**

**A: Qiyamat is the day upon which Hazrat Israfeel Peace be upon him shall blow the horn. The horn resembles that of an animal and shall emit a sound, killing all humans and all animals. The earth, the skies, the moon, the sun, the mountains and all other things shall perish, including the horn and Hazrat Israfeel Peace be upon him himself. This will happen on the 10th of Muharram, on a Friday.**

**Q: What are some of the signs of Qiyamat?**

**A: Qiyamat will be near when sins become abundant. People shall carry out Haraam actions openly; they'll cause distress to parents whilst keeping good relations with others. Trust will be constantly breached, Zakaah will become a burden, religious knowledge will be sought only for worldly gain, music and dance will proliferate, criminals will rise as the leaders of nations, and people of a low status— such as shepherds— will compete in erecting towering buildings.**

**Q: What is the ruling for the person who denies Qiyamat?**

**A: Qiyamat will certainly take place and a person who denies this is a Kaafir.**

(The Rays Of Islamic Law, Anwar-e-Shariat)



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