



Discourse on Taqdeer (Destiny)

Q: What is Destiny?

A: Whatever happens in the world including the good or bad actions carried out by people has already been written by Allah Ta'ala. This is known as Destiny.

Q: Are we compelled to carry out those actions which Allah Ta'ala has written down in our destiny?

A: No. We are not compelled to carry out those actions which Allah Ta'ala has written, but according to His knowledge, He has already written the actions we were going to carry out. If a bad action was written in a person's destiny, it is because he was going to commit that atrocity. If he was to carry out a good deed, then Allah Ta'ala would have written a good deed in his destiny. Conclusively, a person is not obliged to carry out an action written in his destiny by Allah Ta'ala. Destiny is a fact, whosoever denies its existence is misled and a heretic.

(The Rays Of Islamic Law, Anwar-e-Shariat)

Resurrection

Q: What is Resurrection?

A: On the day of Qiyamat when the earth, skies, humans and angels shall cease to exist, then Allah Ta'ala, whenever He wishes, will restore life to Hazrat Israfeel Peace be upon him who shall blow the horn for the second time. Everything shall come back to life including humans and angels. The deceased shall rise from their graves and everyone will be presented in the court of Allah Ta'ala where their good and bad deeds will be subject to accounting and judgement. People will be given reward for their good deeds and punishment for their bad deeds. The good shall enter Paradise whilst the bad suffer the consequences of their deeds in Hell. Giving accounts for one's deeds, heaven and hell are all true and certain. Anyone who denies the truth regarding the accounting on the day of Qiyamat, or the existence of heaven and hell is a Kaafir.

(The Rays Of Islamic Law, Anwar-e-Shariat)



madinaislamicacademy.com